

GRAHAM COUNTY BOARD OF SUPERVISORS

PUBLIC NOTICE / AGENDA

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Graham County Board of Supervisors and to the general public that the Board of Supervisors will hold a meeting open to the public on the following date, at the following time and at the following location:

DATE: May 17, 2021
TIME: 8:00 A.M.
PLACE: General Services Building
921 Thatcher Blvd.
Safford AZ 85546

The agenda for the meeting is as follows:

8:00 CALL TO ORDER AND PLEDGE OF ALLEGIANCE

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| BOARD | Approval of minutes of regular board meeting and work session held on May 3, 2021 |
| ELECTED OFFICIALS/
DEPARTMENT HEADS | Open Forum-General Discussion
Operational Activities |
| PJ ALLRED | D/A Approval to transfer \$2,403 from 100-079-5800 Contingency to 100-051-49-4541 to cover additional costs of donated Search & Rescue truck |
| MICHAEL BRYCE | D/A Approval to accept Quit Claim Deed from Brian Norton, Agent for Norton & Son, LLC for the right of way on Black Rock Road

D/A Approval to accept Quit Claim Deed from Joshua & Misty Smart for a portion of Parcel #106-06-058 for the right of way on Stockton Road |
| STEVE MCGAUGHEY | D/A Approval of Affidavit of Change for Thunderbird Hills Unit 2 between lots 129 and 130 |
| BOARD | D/A Approval to re-appoint Human Resources Director Cindy Norris-Blake to serve a two year term on Personnel Committee

Pursuant to A.R.S. 38-431.02(K) members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on items presented |

D/A Approval of demands and hand written warrants

PUBLIC HEARING

D/A Zone Map Change REZ#829-21 (APN 104-27-023C/B). Request is to change the present "A" (General Land Use) Zone to "R-R" (Single Family Residential) Zone for the purpose of splitting the parcels. Applicant is Sean Tate. Site address 516 S. Arena Way, Thatcher, AZ

CALL TO THE PUBLIC

ADJOURNMENT

WORK SESSION

Health, Highways, Parks, Engineering, and Planning & Zoning. Discuss roadways, signage, planning and zoning, construction, maintenance, projects, personnel, etc. Following the Work Session, the Board will convene for lunch at Mechy's, 720 W. 5th St., Safford, AZ 85546

EVENT 10:00

Valley TeleCom Thatcher Fiber Groundbreaking

NOTE: In accordance with A.R.S. §38-431.03(A), an Executive Session for legal advice may be held concerning any of the agenda items.

Detailed information on agenda items can be obtained at the Board of Supervisors office located in the Graham County General Services Building, 921 Thatcher Blvd., Safford, Arizona.

Persons with a disability may request a reasonable accommodation for special assistance by contacting Dustin Welker at telephone number 928-428-3250. Requests should be made as early as possible to allow time to arrange the accommodations.

NOTICE

Due to precautions related to Corona virus (COVID-19) and recommended social distancing, the Graham County Board of Supervisors has provided the following YouTube channel:

https://www.youtube.com/channel/UCnr0vckycgu_Z6DuHXfAKEg

If you feel it is necessary to participate in person please understand the risks of close contact with others during this time of uncertainty. The Board asks that you observe social distancing of at least six-feet and be mindful of what objects and surfaces you or others touch.