



# 5K DESERT RACE through the 2021 GRAHAM COUNTY FAIR

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Sex: \_\_\_\_\_

## COMPLETE MAILING ADDRESS

### 5K RACE Saturday of the Graham County Fair at 8 AM

**ENTRIES: WILL BE TAKEN AT REGISTRATION AREA (parks office parking lot) UP TO 20 MINUTES PRIOR TO RACE TIME.**

AGE DIVISION FOR MALE AND FEMALE:

8 AND UNDER    9-12 YEARS    13-17 YEARS    18-30 YEARS    31-50 YEARS    51 AND OVER

PRIZES: 5K T-SHIRT & MEDAL TO WINNERS IN EACH CATEGORY; RIBBONS FOR ALL ENTRANTS THAT COMPLETE THE RACE. PREMIUM MONIES WILL BE MAILED TO WINNERS AS SOON AS POSSIBLE AFTER THE CLOSE OF THE FAIR.

*T-shirts can be purchased for \$15/each with registration at least 2 weeks **prior** to race date (circle below)*

XS                  SM                  MED                  LRG                  XL                  XXL

Entries sent to: 527 E. Armory, Fax 348-0023 or email [CNelson@graham.az.gov](mailto:CNelson@graham.az.gov)

### WAIVER OF LIABILITY

WE, THE UNDERSIGNED, WAIVE, RELEASE, FOREVER DISCHARGE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE COUNTY OF GRAHAM OF AND FROM ANY AND ALL MANNER OF ACTIONS, CAUSES OF ACTION, LEGAL SUITS, DEBTS, DAMAGES CLAIMS, AND DEMANDS WHATSOEVER IN THE LAW, IN EQUITY, IN CONTRACT, OR OTHERWISE WHICH CONTESTANT OR CONTESTANTS' PERSON OR CONTESTANTS' DEATH, WHICH MAY OCCUR BEFORE, DURING OR SUBSEQUENT TO ANY ORGANIZED CONTEST'EVENT SPONSORED BY GRAHAM COUNTY: FURTHERMORE, MY/OUR SIGNATURE(S) CERTIFIES MY/OUR CONSENT TO RECEIVE FIRST AIDE IN THE COURSE THAT CONTESTANT IS INJURED DURING PARTICIPATION IN ANY SAID CONTEST/EVENT.

\_\_\_\_\_  
SIGNATURE OF CONTESTANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE  
*(required if under 18 years old)*

\_\_\_\_\_  
DATE